## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

07883341

| CLAIMS AS FILED - PART I (Column 1) (Column 2)   |                                |  |                                  |              |  |                                   |       | SMALL ENTITY TYPE |                        | OR      | OTHER THAN SMALL ENTITY |                        |
|--|--------------------------------|--|----------------------------------|--------------|--|-----------------------------------|-------|-------------------|------------------------|---------|-------------------------|------------------------|
| TOTAL CLAIMS   |                                |  | 7                                |              | \$10 p. 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                   | 1     | RATE              | FEE                    |         | RATE                    | FEE                    |
| FOR  |                                |  | NUMBER FILED                     |              | NUMBER EXTRA                                   |                                   |       | BASIC FEE         | 355.00                 | OR      | Basic fee               | 710.00                 |
| TOTAL CHARGEABLE CLAIMS  |                                |  |                                  |              | . 0  |                                   |       | X\$ 9=            |                        | OR      | X\$18=                  |                        |
| INDEPENDENT CLAIMS   |                                |  | / minus 3 =                      |              | 0  |                                   |       | X40=              |                        | OR      | <b>X</b> 80=            |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |                                |  |                                  |              |  |                                   |       | +135=             |                        | OR      | +270=                   |                        |
| · If   | the difference                 | in column 1 is l   | ess than ze                      | r "0" in c   | olumn 2  |                                   | TOTAL |                   | OR                     | TOTAL   | 110                     |                        |
| CLAIMS AS AMENDED  |                                |  |                                  |              | RT II  |                                   |       |                   |                        | 00      | OTHER                   |                        |
| _  | _                              | (Column 1)   |                                  |              | mn 2)  | (Column 3)                        |       | SMALLE            |                        | OR<br>I | SMALL                   |                        |
| AMENDMENT A  |                                | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |                                  | NUM<br>PREVI | HEST<br>MBER<br>IOUSLY<br>FOR                  | PRESENT<br>EXTRA                  |       | RATE              | ADDI-                  |         | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total                          | . 6  | Minus                            | ** (         | 20   | -                                 |       | X\$ 9=            |                        | QR      | X\$18=                  |                        |
|  | Independent                    | • 1  | Minus                            | ***          | 3  | =                                 |       | X40=              |                        | OR      | X80=                    |                        |
| •  | FIRST PRESE                    | NTATION OF M   | ULTIPLE DEF                      | PENDEN       | IT CLAIM                                       |                                   | j     | +135=             |                        | OR      | +270=                   |                        |
|  |                                |  |                                  | •            |  |                                   |       | TOTAL             |                        | OR      | TOTAL                   |                        |
|  |                                | (Oaluman 4)  |                                  | (Calı        | umn 2)   | (Column 3                         | ,     | ADDIT. FEE        |                        | J       | ADDIT. FEE              |                        |
|  |                                | (Column 1)<br>CLAIMS   | 1                                | HIG          | HEST   | Toolaining                        | 1     |                   | ADDI-                  | 1       |                         | ADDI-                  |
| AMENDMENT B  |                                | REMAINING<br>AFTER<br>AMENDMENT  |                                  | PREV         | MBER<br>/IOUSLY<br>D FOR                       | PRESENT                           |       | RATE              | TIONAL<br>FEE          |         | RATE                    | TIONAL<br>FEE          |
| 2  | Total                          | •  | Minus                            |              |  | =                                 | 1     | X\$ 9=            |                        | OF      | X\$18=                  |                        |
| REP  | independent                    | •  | Minus                            | ***          |  | =                                 |       | X40=              |                        | OF      | X80=                    |                        |
| 4  | FIRST PRESE                    | NTATION OF M   | ULTIPLE DE                       | PENDE        | VT CLAIM                                       | 1                                 | _]    | 105               |                        | 1       | 0.70                    |                        |
|  |                                |  |                                  |              |  |                                   |       | +135=             |                        | OF      | TOTA                    |                        |
|  |                                |  |                                  |              |  |                                   |       | ADDIT, FEE        |                        | OF      | ADDIT. FE               |                        |
|  |                                | (Column 1)   |                                  |              | umn 2)   | (Column 3                         | )     |                   |                        |         |                         |                        |
| AMENDMENT C  | ig ette state<br>Gentler state | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |                                  | PRE'         | GHEST<br>IMBER<br>VIOUSLY<br>ID FOR            | PRESENT<br>EXTRA                  |       | RATE              | ADDI-<br>TIONAL<br>FEE | -       | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total                          | •  | Minus                            |              |  | =                                 |       | X\$ 9=            |                        | OF      | X\$18=                  | :                      |
|  | Independent                    | •  | Minus                            | ***          |  | 2                                 |       | X40=              |                        | OF      | Ven-                    |                        |
| L  | FIRST PRES                     | ENTATION OF N  | MULTIPLE DE                      | PENDE        | NT CLAI  | <u> </u>                          |       | -                 | <del> </del>           | - ''    |                         |                        |
|  | if the entry in col            | umn 1 ie loee than   | the entry in coi                 | umn 2 w      | rite "O" in o                                  | columo 3                          |       | +135=             | <u> </u>               | OF      |                         |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3." |                                |  |                                  |              |  |                                   |       |                   |                        |         |                         |                        |
|  | The "Highest No                | umber Previously Particulary Property Previously Previou | raid For IN Th<br>aid For (Total | or Indepe    | ndent) is t                                    | han 3, enter 3.<br>he highest num | ber 1 | lound in the a    | ppropriate l           | oox in  | column 1.               |                        |